# The Newfoundland Club of Southern California Presents Our 40th Annual Water Test

WD/WRD Water Tests on Saturday and Sunday, September 25 and 26, 2021 and WRDX Water Test on Saturday, September 25, 2021



Castaic Lake State Recreation Area 32132 Castaic Lake Drive Castaic, California

# **Premium List**

WRDX/WD/WRD Water Test on Saturday September 25, 2021

#### **AND**

**WD/WRD** Water Test on Sunday, September 26, 2021 (Divisions will be judged in the order listed above.) Entries are limited to 25 total entries each day.

## Judges:

John Pearson 173 S 13<sup>th</sup> St, San Jose, CA 95112

Lanelle Warrick 22117 40<sup>th</sup> Street E, Buckley, WA 98321

### **Test Committee:**

Chair - Celia Gebhart pauzup@aol.com \* (909) 238-5129

Secretary - Emily Floyd newfieluvr@gmail.com \* (805) 279-9069

Third Member - Heidi Forrest <a href="mailto:newffan@verizon.net">newffan@verizon.net</a> \* (562) 243-7839

Safety Officer
Saturday - Paul Keilbach <u>pkeilbach@gmail.com</u>
Sunday - Marian Howie <u>marianhowie@aol.com</u>

These Water Tests are approved by the Working Dog Committee of the Newfoundland Club of America (NCA) and sponsored by the Newfoundland Club of Southern California (NCSC).

# **Test Information**

**Entry Opening and Closing Dates:** Entries open for NCA members on August 10, 2021 and open for everyone on August 20, 2021. Entries of NCA members received after August 20<sup>th</sup> will not be given priority over those of non-NCA members. Entries postmarked prior to August 11<sup>th</sup> for NCA members and prior to August 20<sup>th</sup> for non-NCA member will not be accepted. Entries accepted by mail and must show a visible postmark. If you send entries via next day mail, please sign the "Waiver of Signature" space.

Closing date for entries is September 11, 2021 at 11:59 PM.
ONLINE ENTRY IS AVAILABLE at
https://www.ncanewfs.org/wdc/

**Entry Limits:** Entries for each day are limited to a total of 25 entries regardless of division entered and regardless of how many entries are received for each division. The first 25 entries that arrive or are pulled in a lottery will get into the test regardless of their division. Entries over the limit will be placed on an alternate list. Openings will be filled from the alternate lists in the order received. If entries exceed the entry limit; a lottery will be conducted for <u>each</u> day. There will be a minimum of 1 entry for each division in order to hold the test.

**Re-qualifiers:** Re-qualifiers will be accepted as space allows; untitled dogs will be given first priority even if their entry is received after that of a titled dog. Requalifiers in Junior Division MAY NOT post-enter Senior Division. However, new titlists in Junior Division MAY post-enter Senior Division. Dogs may be entered in more than one division on the same day, but only if they have already qualified at previous tests in all of the divisions entered. If the entry for the test exceeds its limit and a lottery is necessary, the dog may not get into each division entered. There will be no substitutions for dogs to change divisions if their entry is chosen for one division but not the other in a lottery. Judges must excuse any dog not in condition to finish the division entered and, if so, the dog will not be able to continue in any other division entered that day. Entry fees will not be refunded for dogs that are excused. Entrants are discouraged from pushing their dogs beyond their limits.

**Entry Fee:** First entry \$45 per entry, \$35 for additional entries and post-entries of the same dog on the same day. Please make checks payable to the Newfoundland Club of Southern California or NCSC.

**Required Forms:** Entries must be made on an official NCA entry form, and a copy of the entered dog's AKC, ILP/PAL, or foreign registration paper must be attached.

**Water Test Regulations:** These tests are conducted in accordance with the NCA Water Test Regulations effective March 2018. Exhibitors are responsible for reading and understanding the current regulations in their entirety. Test Regulations can be downloaded from the NCA website at <a href="https://www.ncadogs.org/forms.php">https://www.ncadogs.org/forms.php</a>.

**Description of the Test Site:** Castaic Lake is a freshwater, manmade lake. The shoreline is mostly sandy, though there may be patches of cement and rocks. Swimming depth is expected to be within 15-20 feet of shore, and may be more gradual in some areas and quicker in others. There is a large grassy area surrounding the lake with trees for shade, but exhibitors are encouraged to bring their own shade as temperatures can be very high. The test site is occasionally windy in the afternoon. Foxtails and burrs have been prevalent this season; please check your dog carefully. Entrants are reminded that they enter at their own risk.

Schedule: Friday September 24<sup>th</sup>: Exhibitors may practice at the test site between 12:00 – 5:00pm. Saturday, September 25<sup>th</sup>: Check in time with test secretary is from 8:00 – 8:30am, with equipment check for WRDX division at 8:45am, and the test will begin with the WRDX division at 9:00am. Sunday September 26<sup>th</sup>: Check in time with the test secretary is from 8:00 – 8:30am, with equipment check for the WD division at 8:45am, and the test will begin with WD division at 9:00am. Equipment check for the WD and WRD divisions on Saturday and the WRD division on Sunday will immediately follow their respective pre-swims. Entrants not present for the published check in time will not be judged that day. Awards will be presented at the conclusion of judging each day. There will be a large raffle on Saturday.

Parking at Test Site: \$12.00 entry per vehicle.

**Bitches in Season:** Bitches in Season will be allowed to participate, but will be judged after all other entries have completed the entire test. Please notify the secretary in advance if you have a bitch in season. Bitches that have had an ovarian sparing spay are required to be tested as bitches in season.

**Dinners:** There will be no host dinners at local restaurants on Friday, September 24<sup>th</sup> and Saturday, September 25<sup>th</sup>. Please contact Test Chair, Celia Gebhart at (909) 238-5129 or <a href="mailto:pauzup@aol.com">pauzup@aol.com</a> if you would like to attend. (All are welcome.)

**Morning Hospitality:** A continental breakfast and lunch will be provided for participants, stewards, and judges both test days.

**Accommodations:** There is no designated host hotel for this event. Hotels near the lake are listed below. **Always confirm an establishment's Pet Policy when making reservations.** 

**Hotels:** La Quinta Inn & Suites Santa Clarita-Valencia (661) 286-1111 Fairfield Inn by Marriott Santa Clarita Valencia (661) 290-2828

RV Sites: Contact Valencia Travel Village at (661) 257-3333.

Camping at the Lake: No showers or RV hook up. Call (661) 257-4050.

**Photography:** There will be a photographer at the test, details to follow.

**Catalog Advertising:** Advertisements in the Water Test Catalog are available at a cost of \$20 for a full page or \$10 for a half page. Catalog advertisements help offset the costs of the test, but must be pre-paid. Advertisements must be electronically submitted in Microsoft Word. If there are any questions regarding submitting advertisements, please feel free to contact the test secretary directly. The submission deadline is September 11, 2021. Please send advertisements to:

#### **Emily Floyd**

newfieluvr@gmail.com \* (805) 279-9069

\* Please send payments made out to NCSC to the test secretary
Emily Floyd

# **Exhibitors Please Note!**

The Newfoundland Club of Southern California will be using the online registration program for this event. Online registration is available at <a href="https://www.ncanewfs.org/wdc/">https://www.ncanewfs.org/wdc/</a>.

#### NEWFOUNDLAND CLUB OF AMERICA WORKING TEST ENTRY

NEWFC

E-Mail: \_

Test Location: Castaic Lake
Test Giving Club: NCSC

| E sister                     | /                 | ·                     |                            |                      |                        |
|------------------------------|-------------------|-----------------------|----------------------------|----------------------|------------------------|
| AMERICA                      | CLASS             | REQUAL                | DATE 1 Sept 25             | DATE 2 Sept 26       | DATE 3                 |
|                              | WD                |                       |                            |                      |                        |
|                              | WRD               |                       |                            |                      |                        |
|                              | WRDX              |                       |                            |                      |                        |
|                              | 11.50             | ENTER WD, WRD, WRD    | K, BDD, DD, TDD, DDX OR TI | DDX UNDER CLASS      | 204                    |
|                              |                   |                       |                            | ced before 8/10/20   | 021 (NCA Members       |
| 8/20/2021                    | (11011 14C)       | A-Members) will be re |                            |                      |                        |
|                              | •                 |                       | mail, by the closing da    |                      |                        |
| Entries not r                | eceived by the c  | losing date and time  | will not be accepted e     | ven if postmarked b  | efore this date!       |
| Cand anduica                 | 45 00 مامند       | Entry fee payable     | NCSC                       |                      |                        |
| sena entries<br>Poturn ontri | os to the Test Se | cretary: Emily Floy   | d                          |                      | _                      |
| Neturn entri                 | es to the rest se | 1457 Calle            | Tilo                       |                      |                        |
|                              |                   | Thousand              | Oaks, CA 91360             |                      |                        |
|                              |                   |                       |                            |                      |                        |
|                              |                   | PLEASE PE             | RINT LEGIBLY:              |                      |                        |
| **Inform                     | ation on this fo  | orm will be use for r | ecord keeping and t        | o generate a certif  | icate of qualification |
| should t                     | he dog and har    | ndler pass. (Only Ak  | C, NCA & CKC titles        | are allowed)         |                        |
|                              |                   | Attach a curren       | t copy of this dog's A     | KC Registration      |                        |
| Owner's N                    | Name(s):          |                       |                            |                      |                        |
|                              |                   |                       |                            |                      |                        |
| City:                        |                   |                       | State:                     |                      | :                      |
| Full Nam                     |                   |                       |                            |                      |                        |
|                              |                   |                       |                            |                      |                        |
| AKC/ CKC                     |                   |                       | Date of Birth:             | Se                   | <br>x:                 |
|                              |                   |                       |                            |                      |                        |
| Sire:                        |                   |                       |                            |                      |                        |
|                              |                   |                       |                            |                      |                        |
|                              |                   |                       |                            |                      |                        |
|                              |                   |                       |                            | Call Name:           |                        |
| Hand                         | ller's Name       |                       |                            |                      |                        |
| Harro                        | ner 3 Name        |                       |                            |                      |                        |
|                              | **Entry Form      | Must Be Signed To B   | e A Valid Entry            |                      |                        |
|                              |                   |                       | g in this NCA Working      | Test at my own risk. |                        |
|                              | I have read th    | e Test Regulations ar | nd understand them. I      | agree to abide by th | e Test                 |
|                              | Regulations, t    | he NCA Constitution   | and By-Laws and furth      | ner                  |                        |
|                              | agree to be b     | ound by the Entry Ag  | reement included in tl     | he premium for this  | test.                  |
|                              |                   |                       |                            |                      |                        |
| Signature                    | :                 |                       |                            |                      |                        |
|                              | (5                | ignature of Owner,    | / Agent duly authori       |                      | y)                     |
| Day Phon                     | e: ( )            |                       | Home Phone                 | :( )                 |                        |

NCA MEMBER: \_\_\_\_\_YES \_\_\_\_NO

TE(6.15.19)

#### NCA WORKING EVENT AGREEMENT

I (we) acknowledge that the NCA test regulations have been made available to me (us) and that I am (we are) familiar with their contents. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem to be sufficient. I (we) agree that I(we) will uphold the AKC Code of Sportsmanship, the NCA Code of Ethics, and (if applicable) the NCA Judges Code of Ethics. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win ribbons or trophies, I (we) agree to hold this club, its members, directors, governors, officers, agents, superintendents, or test secretary and the owner or lessor of the premises or grounds and the employees of the aforementioned parties, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the test premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim or loss of the dog by disappearance, theft, damage or injury, be caused or alleged to be caused by the negligence of the club or any of the parties aforementioned, or by the negligence of any other person or any other causes. I (we) agree that any violation of the AKC Code of Sportsmanship, the NCA Code of Ethics and/or the Judges Code of Ethics will be handled pursuant to the Grievance policies listed on the NCA website.

I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time, resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, or my vehicle arising out of or in consequence of my (our) participation in this test, howsoever such injuries, death or damage to property may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or other persons.

I agree to grant to this club, and its authorized representatives permission to record on photography film and/or video, pictures of my participation. I further agree that any or all of the material photographed may be used, in any form, as part of any future publications, brochure, or other printed materials used to promote NCA or the regional club, and further that such use shall be without payment of fees, royalties, special credit or other compensation.

The Newfoundland Club of America, this regional club, its members, directors, governors, officers, agents, superintendents, test committee, reserves the right to remove any animal in distress from a parked car or crate, and all persons attending this dog event hereby waive any claim for damages against the club for such removal. I understand that exposing a dog to an unsafe environment, distress, or harm's way is considered mistreatment and subject to appropriate discipline.

| Signature: |  |
|------------|--|
|            |  |

# The Newfoundland Club of America Board of Directors

President: John Cornell

1st Vice President: Mary Lou Cuddy

2nd Vice President: Lynne Anderson-Powell
Corresponding Secretary: Pamela Rubio
Recording Secretary: Donna Thibault

Treasurer: Mary Price AKC Delegate: David Helming

Directors
Steven Britton
Roger Frey
Sue Marino
Patrick Randall
Stacy Ann Roderick
Katie Sidesinger

# The Newfoundland Club of Southern California Board of Directors and Officers

President: Celia Gebhart
Vice President: Shannon Gasowski
Corresponding Secretary: Ellen Selsted
Recording Secretary: Teresa Gordon
Treasurer: Kathy Wortham

**Directors** 

Karrie Cook Emily Floyd Heidi Forrest Mark Strumwasser Erin Zimmer